



### **2025 EXHIBITOR CONTRACT**

Please carefully read the following contract for exhibiting at the 2025 Jeremy Bullock Safe Schools Summit. Initial where indicated to verify that you have read and understood each item. Please sign at the bottom to accept the contract and terms stated therein.

#### **Rules and Regulations**

- **EXHIBIT HOURS** Initial: \_\_\_\_\_  
The Exhibit Areas will be open from 7:30 am – 3:30 pm on Tuesday, August 5th & Wednesday, August 6th. Please make plans to staff your booth in place until the established exhibit end time of each day. Exhibitors are welcome to participate in the Summit program when not staffing their booth during indicated breaks in the sessions.
- **EXHIBITOR SET-UP & DISMANTLING TIME** Initial: \_\_\_\_\_  
Registration for exhibitors will begin at 5:00 pm on Monday, August 4th at Ben Steele Middle School in Billings, MT. Please have exhibits be in place by 8:00 am on Tuesday, August 5th. Booths may be dismantled after 3:00 pm on Wednesday, August, 6th and removed by 4:00 pm.
- **PROMOTION** Initial: \_\_\_\_\_  
The Summit will provide your company's 200-word summary in its WEB materials and your company will be listed in the official Summit program in accordance to your sponsorship level. Please note "Exhibitor Only" does not include a summary on the website or printed materials. Announcements concerning the importance of the exhibits will be made during the program. Please complete your online registration by **July 19th** to assure inclusion in the Summit program or other printed materials.
- **ELECTRICAL SERVICES** Initial: \_\_\_\_\_  
If your booth requires electricity, please bring an approved power strip and electrical cord. There will be limited electrical outlets available. If you require power, please communicate to the organizers to ensure proper booth placement.
- **SECURITY** Initial: \_\_\_\_\_  
The conference cannot guarantee against loss or damage and will assume no liability for damages or guarantee the exhibitor against loss of any kind. The exhibitor understands and agrees to be responsible for damages that may occur as a result of the exhibitor's use of the facility.
- **SPACE ASSIGNMENT** Initial: \_\_\_\_\_  
Space is limited and reserved on a first-come first-served basis. Each booth comes with a standard 8' exhibit table and two chairs. Applications are processed in order they are received. You must complete the registration form online at <https://jeremybullocksafeschools.com/register/> and return the signed exhibitor contract to the address provided. Please note that incomplete applications will not be processed until completed.
- **MISCELLANEOUS INFORMATION** Initial: \_\_\_\_\_  
I understand that I am responsible for providing each of my representatives with a copy of the signed contract.

### Standards for Exhibiting

1. Exhibitors' displays ***must not*** obstruct the view of neighboring exhibitors and must not exceed 8' in height. Please remember that the booth size is 10' X 6' when planning your display. If your exhibit blocks the view of your neighbor's booth, you will be asked to remove the display.
2. Sound devices above conversation level will not be permitted in any booth.
3. Please be sure that you have staff available to work the booth during **ALL** exhibit hours. As a reminder, they are welcome to participate in all general sessions and workshops during the conference.
4. Distribution of literature, samples, etc. in the Exhibit Area by companies which are not participating in the exhibit is prohibited.
5. Unethical conduct or infraction of rules on the part of the exhibitor, his representative, or both, will subject the exhibitor or his representative to dismissal from the Exhibit Area.

It is expressly understood that in using space in the Exhibit Areas, the exhibitor agrees to abide by all rules and regulations; moreover, that the Summit, in accepting the application for space, agrees to furnish ordinary facilities and services as enumerated in this Prospectus.

### **SIGNATURE & ACCEPTANCE OF CONTRACT**

By signing below, I state that I have read and understand all information contained within the exhibitor contract and application. I agree to abide by all rules, regulations and standards. I understand that by violating any of the above rules, regulations, or standards I can be asked to leave the meeting.

Company Contact Information:

Name	_____
Title	_____
Address	_____
City, State, ZIP	_____
Phone	_____
Email	_____
On-Site Contact	_____

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

Please return this form to Brenda:

[jeremybullockfoundation@gmail.com](mailto:jeremybullockfoundation@gmail.com)