



Jeremy Bullock

# SAFE SCHOOLS SUMMIT

## EXHIBITOR CONTRACT

Please carefully read the following contract for exhibiting at the 2019 Jeremy Bullock Safe Schools Summit. Initial where indicated to verify that you have read and understood each item. Please sign at the bottom to accept the contract and terms stated therein.

### Rules and Regulations

- **EXHIBIT HOURS** Initial: \_\_\_\_\_  
The Exhibit Areas will be open from 8:00 am - 5:00 pm on Tuesday, August 20<sup>th</sup>, and 8:00 a.m. to noon on Wednesday, August 21<sup>st</sup>. Please make plans to staff your booth in place until the established exhibit end time of each day.
- **DISMANTLING TIME** Initial: \_\_\_\_\_  
Booths should be dismantled on Wednesday, August 21<sup>st</sup> after 12:00 pm. *Please do not dismantle your booth prior to this time.* Exhibits should be removed from the exhibit rooms by 1:00 p.m.
- **EXHIBITOR REGISTRATION AND SET-UP** Initial: \_\_\_\_\_  
Registration for exhibitors will begin at 6:00 pm on Monday, August 19<sup>th</sup> in the area adjacent to the main conferencing rooms of the Copper King Hotel. Exhibits ***must*** be in place by 8:00 a.m. on Tuesday, August 20<sup>th</sup>. If you are mailing your booth to the Summit, please send it to: Copper King Hotel, 4655 Harrison Ave, Butte, MT 59701. Plan to have your booth arrive by Monday, August 19<sup>th</sup>. No freight delivery is available on Saturday or Sunday. Booths that are pre-shipped will be delivered to the exhibit areas and placed at your designated exhibit space.
- **PROMOTION** Initial: \_\_\_\_\_  
The Summit will provide your company's 200-word summary in its WEB materials and your company will be listed in the official Summit program. Announcements concerning the importance of the exhibits will be made during the program. Please complete your on-line registration by **August 1, 2019 to assure inclusion in the Summit program.**
- **ELECTRICAL SERVICES** Initial: \_\_\_\_\_  
If your booth requires electricity, please bring an approved power strip and electrical cord. The facility will provide standard electrical service to exhibitors if you have requested that on your registration form.
- **SECURITY** Initial: \_\_\_\_\_

The conference cannot guarantee against loss or damage and will assume no liability for damages or guarantee the exhibitor against loss of any kind. The exhibitor understands and agrees to be responsible for damages that may occur as a result of the exhibitor's use of the facility.

- **SPACE ASSIGNMENT** Initial: \_\_\_\_\_  
Space is reserved on a first-come first-served basis. Applications are processed in order they are received. You must complete the registration form on-line at <https://jeremybullocksafeschools.com/register/> and return the signed exhibitor contract (3 pages total) to the address provided. Please note that incomplete applications will not be processed until completed.
- **DECORATING SERVICES** Initial: \_\_\_\_\_  
Each booth comes with a standard 8' exhibit table and two chairs. The exhibit area is carpeted.
- **MISCELLANEOUS INFORMATION** Initial: \_\_\_\_\_  
I understand that I am responsible for providing each of my representatives with a copy of the signed contract.

### **Standards for Exhibiting**

1. Exhibitors' displays *must not* obstruct the view of neighboring exhibitors and must not exceed 8' in height. Please remember that the booth size is 10' X 6' when planning your display. If your exhibit blocks the view of your neighbor's booth, you will be asked to remove the display.
2. Sound devices above conversation level will not be permitted in any booth.
3. Please be sure that you have staff available to work the booth during **ALL** exhibit hours.
4. Distribution of literature, samples, etc. in the Exhibit Hall by firms which are not participating in the exhibit is prohibited.
5. Unethical conduct or infraction of rules on the part of the exhibitor, his representative, or both, will subject the exhibitor or his representative to dismissal from the Exhibit Hall.

It is expressly understood that in using space in the Exhibit Areas, the exhibitor agrees to abide by all rules and regulations; moreover, that the Summit, in accepting the application for space, agrees to furnish ordinary facilities and services as enumerated in this Prospectus.

**SIGNATURE & ACCEPTANCE OF CONTRACT**

By signing below, I state that I have read and understand all information contained within the exhibitor contract and application. I agree to abide by all rules, regulations and standards. I understand that by violating any of the above rules, regulations, or standards I can be asked to leave the meeting.

Company Contact Information:

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_  
City, State ZIP \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

Please submit this form to:

**jeremybullockfoundation@outlook.com**